DEPARTMENTT E C H N I C A LMANUAL: TM-E 30-451 WAR

15 MARCH 1945

a. THE OATH. Every German soldier, upon according to the following general rules: Every

induction, is compelled to affirm his legally established military obligation by means of the following oath (vow, for atheists): "I swear by

God this holy oath (I vow) that I will render

unconditional obedience to the Führer of Germany and of her people, Adolf Hitler, the Su-

preme Commander of the Armed Forces, and that, as a brave soldier, I will be prepared to stake my life for this oath (vow) at any time." If, because of an oversight, the oath has not been

administered to a soldier, he is held to be in the same position as though he had sworn it; the oath is regarded only as the affirmation of an inherent legal duty. b. MILITARY DISCIPLINE. The German sys-

tem of military discipline is rigorous, and excesses are severely punished. In principle, absolute and unquestioning obedience towards su-

periors is required. However, since the summer of 1944, when the Army came under the political influence of the Nazi Party, new orders were issued providing that disloyal superiors not only need not be obeyed but in emergencies may be liquidated by their own men. Officers who do not lead their men into combat or show other

signs of cowardice or who, for any reason, muti-

late themselves, are normally condemned to death. Divisional commanders and other high-ranking combat officers are specifically ordered to set an example of leadership in the front lines; this explains the high casualty rate among German gen-Traditionally, German superior officers were addressed only indirectly, in the third person, as

"Herr Major is absolutely right." Hitler, however, is addressed directly as "My Leader". Therefore, the Nazis made use of the direct form of address toward superior officers at first optional, then compulsory. Superior officers and noncommissioned officers are addressed as "Mr." (Herr) followed by their rank; in the Waffen-SS,

Originally, a distinction was made between the regular military salute and the "German salutation" (Deutscher Gruss) which consists of saying "Heil Hitler!" with the right arm outstretched.

however, only by their rank: "Herr Leutnant!",

but "Unterstürmführer!"

In August 1944 the latter type of salute was made Everyone salutes his compulsory throughout. OldMagazineArticles.com

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vided were light and did not carry moral stigma. It is significant that under Hitler, duelling of officers was legalized in cases where all efforts at settlement by an officers' court of honor (appointed by a regimental or higher commander) fail; however, for duels between two officers, but

not between an officer and a civilian, a decision

must first be obtained from the Commander-in-

Chief of the Army. Their medieval conception of

honor has a strong influence on the mentality and

**Duties and Rights of the Soldier** own superiors as well as others entitled to a salute

> and all enlisted men; every noncommissioned officer is the superior of all privates; every noncommissioned officer in one of the first three grades is the superior of lower-grade noncommissioned officers in his own unit. There is no general rank superiority otherwise among noncommissioned officers or among the various grades

> of privates; however, all members of the Armed

Forces are obligated to "greet" one another as a

officer is the superior of all lower-ranking officers

matter of military etiquette. Members of the Armed Forces are forbidden to associate with foreigners even if they are racially related; marriages between soldiers and non-

German women are subject to approval, which is given only after a very thorough investigation; the offspring of such marriages are considered to be German. In the Waffen-SS, such marriages are entirely prohibited for German personnel.

a death sentence, are transferred to correction battalions for a probationary period and given arduous and dangerous assignments; if incorrigible, they are then turned over to the police for extreme punishment.

Men who severely and repeatedly violate mili-

tary discipline, but not to an extent that warrants

c. Preservation of Honor. Honor is considered the soldier's highest possession. Except in extreme cases, he may be given the opportunity to redeem himself for a dishonorable action by a heroic death in battle or, in milder cases, by exceptionally brave and meritorious service in the lowest grade of private to which he is reduced

from his former rank. However, there also exists a rigid personal honor code for officers. Under its provisions, they are obligated to defend their own personal honor as well as the good name of their wives by every possible means and are held to account for violations committed by themselves or their wives. According to the German conception, special honor rules apply to officers

and those civilians who are socially their equals. These rules provide in extreme cases for settlement by duel with pistols until one of the two parties is fully incapacitated. This is a leftover from feudal times; before Hitler's assumption of power, a half-hearted attempt was made to outlaw duelling by officers, but the penalties pro-

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of public disgrace.

actions of many German officers. An officer is obligated to react to deliberate insults instantaneously, in a positive and masterly fashion, and to protect other officers from becoming the object

In the SS, "qualified" enlisted men (i.e. those who carry the dagger) are subject to the same honor rules as officers, being obligated to "defend their honor by force of arms".